

OUTSIDE MADRAS CITY

From
THE MEMBER-SECRETARY
Madras Metropolitan
Development Authority,
Gandhi Irwin Road,
Egmore, Madras-600 008.

To

①
The Commissioner,
Ambattur Municipality,
Ambattur, Chennai-53

Letter No. B3/31274/96

Dated: 26/3/97

Sir,

Sub: MMDA - APU - Planning Permission - proposed addl.
Constn. ~~to~~ ^{to} the ^{Plots allotted by} TNHB ~~Plots~~ (MIA) at B.no 111 to
114 Five Star Apartments, Anna Nagar western Extn.
in R.S.no. 167 pt, 168 pt, and 169/2 pt of
Chennai-40. - Appd - Reg.

Ref: (i) PPA received in SBC No. 1887/96 dt. 23.12.76
~~and~~ R.P received vide your ltr.no. dt. 13/2/97
2. This office ltr. even. no. dt. 5.3.97 -
3. your ltr. dt. 12.3.97. -
...

x proposed
The Planning Permission Application/Revised Plan
received in the reference ~~at~~ ^{at addl.} cited for the construction/development of
~~at bldg to the State constructed by TNHB in B.no.~~
- 111 to 114 (Five Star Apartments), Anna Nagar western Extn. in R.S.no.
167 pt, 168 pt and 169/2 pt of Chennai-40.
has been approved subject to the conditions incorporated in the
reference. 2nd cited.

2. The Applicant has remitted the necessary charges
in Challan No. 8/1150 dated: 12.3.97. Accepting the
conditions stipulated by MMDA vide in the reference. 3700/96
and furnished Bank Guarantee for a sum of Rs. (Rupees
) towards Security
Deposit for building/upflow filter which is value upto

3. The Local Body is requested to ensure Water Supply
and Sewerage disposal facility for the proposal before issuing
Building Permit.

4. Two copies/sets of approved plans numbered as
Planning Permit No. B/24668/118 A to C/97
dated 26.3/97 are sent herewith. The Planning Permit
is valid for the period from 26.3/97 to 25.3/2000.

5. This approval is not final. The applicant has to

p.t.o.

Received
for J.P. (P.M.)
27.3.97

DESPATCHED

P2 issue
ambattur
Ghy.
27/3/97

approach the Municipality/~~Panchayat Union/Town Panchayat/~~
~~Township~~ for issue of building permit under the respective
Local Body Acts, only after which the proposed construction
can be commenced.

Yours faithfully,

dc

[Signature]
20/3

for MEMBER-SECRETARY.

Encl:

1. Two copy/set of approved plans.
2. Two copies of Planning Permit.

GP 20/3 . *RSJ*
20/3/97

Copy to: *Thiru. E. Murugesan and others,*

1. *B, -112/9. Five Star Apartments,
Anna Nagar west, Chennai-40.*

2. The Deputy Planner,
Enforcement Cell,
MMDA, Madras-8.
(with one copy of approved plan)

3. The Member,
Appropriate Authority,
108, Mahatma Gandhi Road,
Nungambakkam, Madras-34.

4. The Commissioner of Income Tax,
No. 108, Mahatma Gandhi Road,
Nungambakkam, Madras-34.

5. *K. R. Janakiraman. B. E., MTP.*
No. 18, Lake View Road,
Kottur, Chennai - 85.